### GOVT. OF ASSAM

# OFFICE OF THE PRINCIPAL CUM CHIEF SUPERINTENDENT, JORHAT MEDICAL COLLEGE & HOSPITAL, JORHAT (Under Society for Medical Education, Jorhat)

(Under Society for Medical Education, Jorhat)

No. SMEJ/JMCH/2191/2018 / 387

# Walk in Interview

Date: 21.06.2018

A Walk -in -Interview for filling up of following posts for the DBT supported R&D Project entitled, "Generating Awareness and Assessing the Magnitude of Paragonimiasisin Nagaland, Assam, Arunachal Pradesh and Mizoram" at JMCH, Jorhat will be held at the office of the undersigned on 16.07.2018 from 10:00 AM onwards. The posts are purely temporary and will be terminated on completion of the project. Intending candidate having requisite qualification may report to the Selection Committee along with duly filled application form (Enclosed), all original documents, 2 (two) nos. recent passport size photographs and a set of self-attested copies of certificates and other testimonials.

No TA /DA is admissible for attending the interview.

#### Schedule of Interview:

| Name & Duration<br>of the Project                                                                                                                                                                         | Name of<br>Post              | No.of<br>Posts | Fixed Monthly<br>Remuneration                                                                                         | Date, Time &<br>Venue of Interview                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| DBT supported R&D Project entitled, "Generating                                                                                                                                                           | Research<br>Associate        | 01             | Rs. 36,000/- per<br>month + 10% HRA                                                                                   |                                                                             |
| Awareness and Assessing the Magnitude of Paragonimiasisin Nagaland, Assam, Arunachal Pradesh and Mizoram" at JMCH, Jorhat Duration: 3 (Three) Years Principal Investigator: Prof. (Dr.) Mihir Kr. Goswami | Junior<br>Research<br>Fellow | 01             | Rs. 25,000/- per<br>month + 10% HRA<br>for 1st and 2nd<br>year<br>Rs. 28,000/- per<br>month + 10% HRA<br>for 3rd year | onwards in the<br>College Council<br>Hall, Admin.<br>Block, JMCH,<br>Jorhat |

# RESEARCH ASSOCIATE – 1 No.

# **ESSENTIAL QUALIFICATIONS:**

M.Sc. degree or equivalent in Life Science / Molecular Biology with two years post M.Sc. research experience in medical field.

#### **DESIRABLE QUALIFICATIONS:**

- i. Work experience in Medical Microbiology and Ph.D. Degree in Life Sciences.
- Knowledge of Computer Applications or Business Intelligence tools / Data Management
- iii. Two years R&D / Teaching experience in relevant subject after obtaining essential qualification.

# **REMUNERATION:**

Rs. 36,000/- per month + 10% HRA

# JUNIOR RESEARCH FELLOW - 1 No.

# **ESSENTIAL QUALIFICATIONS:**

M.Sc. degree or equivalent (with minimum 55% marks) in Bioinformatics / Life Sciences / Biotechnology / Molecular Biology or any other related field with years post M.Sc. research experience.

# **DESIRABLE QUALIFICATIONS:**

- i. Work experience in Medical Microbiology.
- ii. Knowledge of Computer Applications or Business Intelligence tools / Data Management
- Two years R&D / Teaching experience in relevant subject after obtaining essential qualification.

#### NOTE:

 Ph.D. degree in relevant subjects shall be treated equivalent to three years experience.

# **REMUNERATION:**

Rs. 25,000/- per month + 10% HRA for 1st and 2nd year

Rs. 28,000/- per month + 10% HRA for 3rd year

## NOTE:

1. Reservation - as per prevailing govt. norms.

Principal cum Chief Superintendent, Jorhat Medical College & Hospital, Jorhat

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# FORMATE OF APPLICATION

# Name of the Project and Post applied for:

- 1. Name in Full (Block letters):
- 2. Fathers / Husband name (Block letters):
- 3. Present Home address/Correspondence address:
- Permanent address:
- 5. Date of Birth and age:
- 6. Nationality:
- 7. Marital status:
- 8. Sex: (Male/female):
- 9. Mobile No:
- 10. E-mail ID:
- 11. Educational Qualification:

| Sl. No. | Name of the<br>Examination<br>passed | Name of the<br>Board/University<br>passed | Year of<br>Passing | Subjects | % of<br>Marks |
|---------|--------------------------------------|-------------------------------------------|--------------------|----------|---------------|
|         |                                      | Market and the                            |                    |          |               |
|         | it i l                               |                                           |                    |          |               |

- 12. Any other qualification:
- 13. Experience particulars of all previous and present employment):

| Sl. No. | Organization | Emoluments | Nature of Duties |
|---------|--------------|------------|------------------|
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| 15. | Sri/Smt./Km/Dr solemnly declare that                                                     |
|-----|------------------------------------------------------------------------------------------|
|     | all the statements made in this application are true and complete and correct to the     |
|     | best of my knowledge and belief. I understand and agree that in the event of any         |
|     | information found false/ incorrect/incomplete or ineligible being detected in any time   |
|     | before and after selection/interview my candidature is liable to be rejected and I shall |
|     | be bound by the decision of Principal cum Chief Superintendent, JMCH, Jorhat /           |
|     | Chairman of the selection committee.                                                     |

Signature of the candidate:

Date and place:

Affix Recent Passport size Photograph